



## PST MEMORIAL PUBLIC SCHOOL

### Mandatory Public Disclosure Appendix IX

#### A. GENERAL INFORMATION:

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PST MEMORIAL PUBLIC SCHOOL
2	AFFILIATION NO.	1630789
3	SCHOOL CODE	20770
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O GHUDUWALA DISTT. FARIDKOT
5	PRINCIPAL NAME & QUALIFICATION	Mr. Joginder Singh M.Sc. Zoology, B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:pstschoolcbse@gmail.com">pstschoolcbse@gmail.com</a>
7	CONTACT DETAILS	9374801100
8	SCHOOL BUILDING & GROUND (AERIAL VIEW) <b>NEW</b>	<a href="#">View</a>

#### B. DOCUMENTS AND INFORMATION

SR.NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE (Original & Translated) <b>NEW</b>	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL	<a href="#">View</a>

	<b>FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</b>	
<b>8</b>	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	
<b>9</b>	<b>LAND CERTIFICATE <span style="color: red;">NEW</span></b>	<a href="#">View</a>

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

SR. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
<b>1</b>	<b>FEES STRUCTURE OF THE SCHOOL</b>	
<b>2</b>	<b>ANNUAL ACADEMIC CALENDAR</b>	<a href="#">View</a>
<b>3</b>	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>	
<b>4</b>	<b>LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS</b>	
<b>5</b>	<b>LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE</b>	

**RESULT CLASS: X**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	66	46	69%	
2	2021	62	62	100%	

**RESULT CLASS: XII**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	44	41	93%	

**D: STAFF (TEACHING)**

<b>SR.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>PRINCIPAL</b>	<b>1</b>
<b>2</b>	<b>TOTAL NO. OF TEACHERS</b>	<b>40</b>
	<b># PGT</b>	<b>10</b>
	<b># TGT</b>	<b>20</b>
	<b># PRT</b>	<b>10</b>
<b>3</b>	<b>TEACHERS SECTION RATIO</b>	<b>1:40</b>
<b>4</b>	<b>DETAILS OF SPECIAL EDUCATOR</b>	<b>1</b>
<b>5</b>	<b>DETAILS OF COUNSELLOR AND WELLNESS TEACHER</b>	<b>1</b>

**E: SCHOOL INFRASTRUCTURE:**

<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)</b>	<b>14164 SQ. MTR.</b>
<b>2</b>	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)</b>	<b>17 X 23 SQ. ft.</b>
<b>3</b>	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)</b>	<b>PHYSICS LAB - 1</b> <b>17X 40 SQ. ft.</b>  <b>CHEMISTRY LAB - 1</b> <b>17X 42 SQ. ft.</b>  <b>BIOLOGY LAB - 1</b> <b>17X 34 SQ. ft.</b>  <b>COMPUTER LAB - 1</b> <b>17X 30 SQ. ft.</b>
<b>4</b>	<b>INTERNET FACILITY ( Y / N)</b>	<b>YES</b>
<b>5</b>	<b>NO. OF GIRLS TOILETS</b>	<b>20</b>
<b>6</b>	<b>NO. OF BOYS TOILETS</b>	<b>20</b>
<b>7</b>	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	<a href="https://www.youtube.com/watch?v=F82gxbVWfW0">https://www.youtube.com/watch?v=F82gxbVWfW0</a>